

Hymns:

- Please list any favorite hymns from the enclosed list.
- Suggestions may be made by the Officiant or Musician
- Generally, only one or two hymns are sung.

Lessons

Please note one or more favorite lessons and/or psalms which your family and the clergy might choose in planning the Liturgy.

From the Old Testament

- Isaiah 25: 6-9 (He will swallow up death for ever)
- Isaiah 61: 1-3 (To comfort those who mourn)
- Lamentations 3:22-26, 31-33 (The Lord is good to those who wait for him)
- Wisdom 3: 1-5, 9 (The souls of the righteous are in the hands of God)
- Job 19: 21-27a (I know that my Redeemer lives)

Psalm

- 42:1-7 46 90:1-12 23 23 King James Version 27
- 121 130 139:1-11 106:1-5 116

From the New Testament

- Romans 8: 14-19, 34-35, 37-39 (The glory that shall be revealed)
- 1 Corinthians 15: 20-26, 35-38, 42-44, 53-58 (The imperishable body)
- 2 Corinthians 4: 16 – 5:9 (Things that are unseen are eternal)
- 1 John 3: 1-2 (We shall be like him)
- Revelation 7: 9-17 (God will wipe away every tear)
- Revelation 21: 2-7 (Behold, I make all things new)

The Gospel (selection will be made and read by the celebrant)

- Homily (A homily may be given by the celebrant. The liturgy for the dead is an Easter liturgy and finds its meaning in the resurrection. This is to be a homily of assurance of the resurrection and not a eulogy of the life of the person who has died. This type of remembrance is best suited when the family gathers before or following the burial service.)

YOUR NAME (print) _____

DATE _____

FAMILY CARE

One of the ways we can care for our families (and friends) is making preparations before we die to guide them in working with the clergy on final arrangements. Please indicate the names and contact information for your closest relatives/friends. For most of us, this will include siblings and/or children. However, please list any person(s) who should be consulted by the clergy about any arrangements you have not already specified in this document.

<i>Name</i>	<i>Telephone</i>	<i>Cell</i>	<i>Relationship</i>	<i>Participate in Arrangements</i>

Are there any specials needs or concerns with members of your family of which the clergy should be aware as they attempt to minister to your family after your death?

FAMILY CARE

1. Do you have a “Living Will” that describes your wishes about life-prolonging medical care? Yes No
If so, where is it located? _____
If not, would you like to speak with someone about drafting this document? Yes No
2. Do you have a Healthcare Power of Attorney Form that identifies who you wish to make decisions if you are unable? Yes No
If so, where is it located? _____
If not, would you like to speak with someone about drafting this document? Yes No
If you have not delegated these decisions, the customary order of priority in S.C. is: Spouse, Children,
3. Do you have a current Last Will & Testament? Yes No
If so, where is it located? _____
If not, would you like to speak with someone about drafting or updating this document? Yes No
4. Have you made any sort of estate gift to St. Martin’s in the Fields Episcopal Church or the St. Martin’s Foundation? Yes No
If not, would you like to speak with someone about including the Church, this parish or its foundation in your plans for making charitable gifts from your estate? Yes No
5. Have you made arrangements for purchasing a burial plot for you (and your spouse) at St. Martin’s?
Yes No
If not, would you like to speak with someone about doing this? Yes No
6. Have you purchased a burial plot at some other location where you wish to be interred? Yes No
If so, please identify the location, the name of the company and/or contact person, and the phone number.

The Burial of the Dead

“The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that ‘neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.’ This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.” The Book of Common Prayer, page 507.

“The death of a member of the church should be reported as soon as possible to, and arrangements for the funeral should be made in consultation with, the Minister of the Congregation. Baptized Christians are properly buried from the church. The service should be held at a time when the congregation has opportunity to be present.” The Book of Common Prayer, page 490.

Service Bulletin

1. Name (including any Military or other Title and/or nickname) as you would like it to appear:

2. Date of Birth: _____

The Service shall be “The Burial of the Dead” from the Book of Common Prayer:

- Rite I The Burial Office Rite I is found on page 469 of the Book of Common Prayer.
- Rite II The Burial Office Rite II is found on page 491 of the Book of Common Prayer.
- I request the Burial Office and Holy Eucharist to be celebrated.
- I request the Burial Office only to be read

Service Order:

- Burial/Commendation/Graveside Committal
- Graveside Committal/Memorial Service in church
- Graveside only